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**CONFIRMATION NO. 6621** 

| Bib Data Sheet   |   |                                   |              |                        |                                       |      |                                     |              |  |
|--|---|-----------------------------------|--------------|------------------------|---------------------------------------|------|-------------------------------------|--------------|--|
| SERIAL NUMBER<br>09/029,830  |   | FILING DATE<br>03/10/1998<br>RULE | CLASS<br>435 | GROUP ART UNIT<br>1639 |                                       | JNIT | ATTORNEY DOCKET<br>NO.<br>P61813USO |              |  |
|  |   |                                   |              |                        |                                       |      |                                     |              |  |
| APPLICANTS   |   |                                   |              |                        |                                       |      |                                     |              |  |
| PEET KASK, HARKU, ESTONIA;   |   |                                   |              |                        |                                       |      |                                     |              |  |
| ** CONTINUING DATA **********************************  |   |                                   |              |                        |                                       |      |                                     |              |  |
| ** FOREIGN APPLICATIONS ************************************                                 |   |                                   |              |                        |                                       |      |                                     |              |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/25/2002                                    |   |                                   |              |                        |                                       |      |                                     |              |  |
| Foreign Priority claimed  STATE OR SHEETS TOTAL INDEPENDENT                                  |   |                                   |              |                        |                                       |      |                                     |              |  |
| 35 USC 119 (a-d) conditions met yes no Met after Aftpwance                                   |   |                                   |              |                        |                                       | 10   | 1712                                | INDER ENDERT |  |
|  |   |                                   |              |                        |                                       |      | CLAIMS<br>1                         |              |  |
| ADDRESS<br>JACOBSON PRICE<br>400 SEVENTH STF<br>SUITE 600<br>WASHINGTON, D<br>20004          | REETI   |                                   |              |                        |                                       |      |                                     |              |  |
| TITLE<br>METHOD OF ANALYSIS OF SAMPLES BY DETERMINATION OF A FUNCTION OF SPECIFIC BRIGHTNESS |   |                                   |              |                        |                                       |      |                                     |              |  |
|  | 777   |                                   |              |                        | ☐ All Fees                            |      |                                     |              |  |
|  |   |                                   |              |                        | 1.16 Fees (Filing)                    |      |                                     |              |  |
| FILING FEE   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                   |              |                        | 1.17 Fees ( Processing Ext. of time ) |      |                                     |              |  |
| RECEIVED   |   |                                   |              |                        | 1.18 Fees (Issue)                     |      |                                     |              |  |
| 1805   |   |                                   |              | ĺ                      | Other                                 |      |                                     |              |  |
|  |   |                                   |              |                        | ☐ Credit                              |      |                                     |              |  |
|  |   |                                   |              |                        |                                       |      |                                     |              |  |